



## **COUNTY OF SAN DIEGO ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**January 22, 2014  
8:00 a.m. to 9:30 a.m.  
5500 Overland Avenue  
2<sup>nd</sup> Floor, Conference Room 211  
San Diego, CA 92123**

### **AGENDA**

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|---|--|
| <b>I. CALL TO ORDER</b>   | <b>Bob Shuster</b>                             |
| <b>II. PUBLIC COMMENTS</b>  | <b>Bob Shuster</b>                             |
| Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Fran Sjoberg at (858) 505-6794. |  |
| <b>III. APPROVAL OF MINUTES FROM DECEMBER 4, 2013</b>   | <b>Bob Shuster</b>                             |
| <b>IV. DIRECTOR'S UPDATE</b>  | <b>Jack Miller</b>                             |
| <ul style="list-style-type: none"><li>• Legislative Log</li><li>• Board Letter Log</li><li>• Vacancies Report</li></ul>   |  |
| <b>V. 2013 ANNUAL REPORT</b>  | <b>Jack Miller</b>                             |
| <b>VI. 2014 MEETING TOPICS</b>  | <b>Jack Miller</b>                             |
| <b>VII. PRESENTATION REGARDING SERVICE ANIMALS</b>  | <b>Gloria Estolano, Chief<br/>FHD Division</b> |
| <b>VIII. ADJOURN</b>  | <b>Bob Shuster</b>                             |

**Next Meeting: February 26, 2014**

8:00 – 9:30 a.m.

5500 Overland Avenue

2<sup>nd</sup> Floor, Conference Room 211

San Diego, CA 92123